

The Church News

Diocese of Pennsylvania



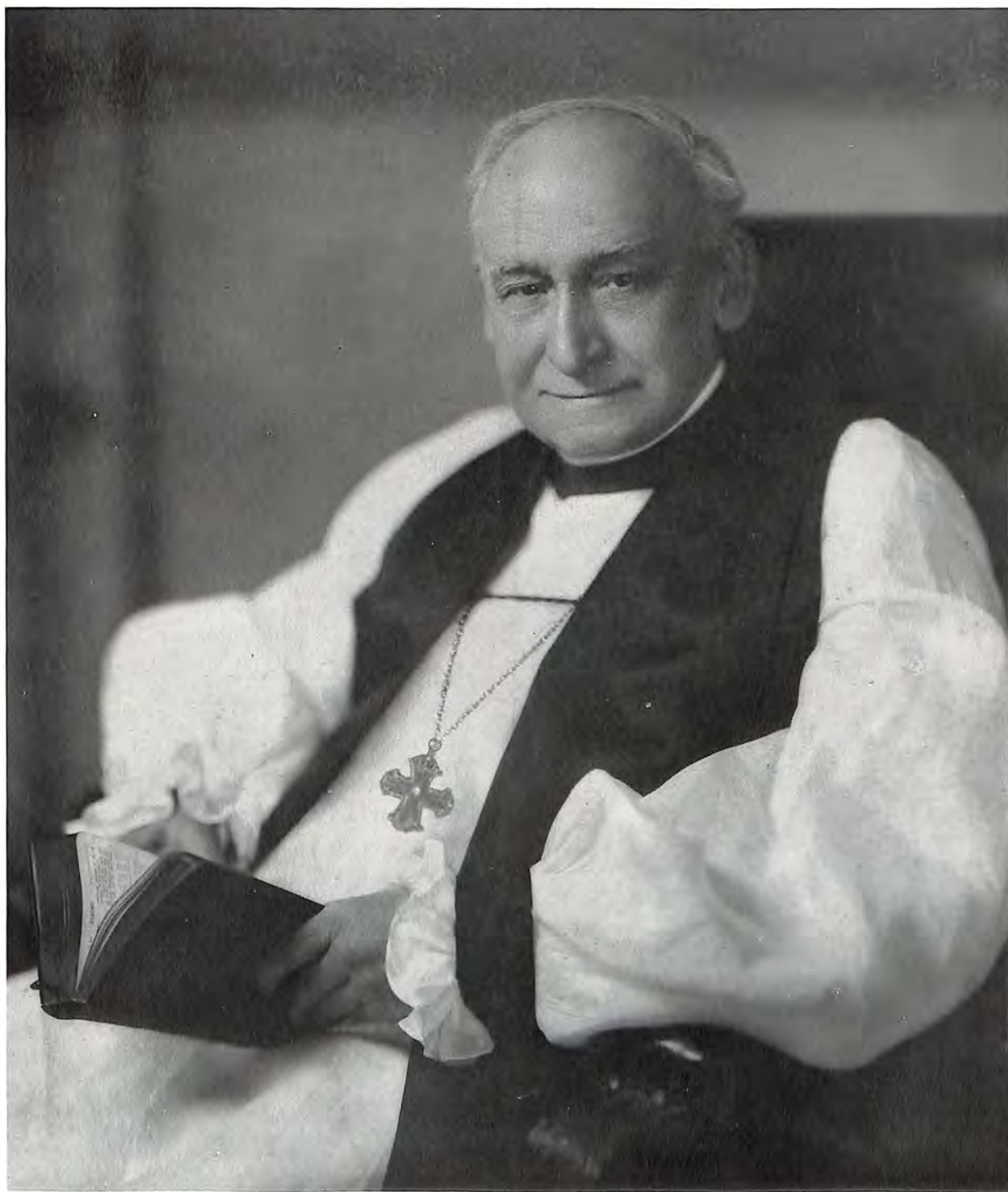
Vol. XXXII

No. 4

PHILADELPHIA, PA.

JANUARY, 1943

The Church Historical Society,
c/o The Rev. G. Lamb,
4208 Osage Avenue,
West Phila., Penna.



The Rt. Rev. Francis Marion Taitt, S.T.D., LL.D., celebrates his 81st Birthday January 3, 1943

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SUNDAY SERVICES: 9 A. M., Holy Communion; 11 A. M., Morning Prayer and Address, 4 P. M., Evening Prayer and Sermon.

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Review

When did you last review your Will? Does it carry out your intentions? Are its bequests stipulated in fractions of the estate, rather than in dollars, so that, despite shrinkage, your beneficiaries will share proportionately? This is frequently advisable. We shall be glad to discuss this matter with you and your attorney.

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The Church News

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BISHOP TAITT AT EIGHTY-ONE

Every age has its own particular pitfall: youth is in danger of falling into rashness, middle age into cynicism and old age into grumbling and self-pity. But when, by the grace of God, elderly people avoid that pitfall and preserve a cheerful spirit and a light heart, the sunset becomes more beautiful than any other part of life's little day.

It is good to see Bishop Taitt approach his eighty-first birthday on January 3rd with the cheerfulness and courage so characteristic of him. When Dean Inge, much to his surprise, had reached that age, he wrote a witty little paragraph about Solomon's refusal to ask God for long life, pointing out, in his own dry way, that he didn't wonder at Solomon, for before the invention of spectacles, false-teeth and ear-trumpets, old age was a horrible thing, and adding that he couldn't believe Methuselah ever lived to be 969, for the patriarch didn't have a good library to make such an age tolerable.

Congratulations and best wishes to our beloved Father-in-God, who makes the most of every day and every hour, filling them full of work for the Master he loves and serves with such eternal devotion.

KNOW YOUR DIOCESE

Did you know that in a recent authoritative book on Church architecture the only Church in Philadelphia of any denomination that is pictured is the Church of the Epiphany, Sherwood, whose tower is listed among the country's best as "of much originality of design and of great dignity"?

WELL, OF ALL THINGS!

Although it is not down in the Constitution or By-Laws or even in the Minutes of the Last Meeting, THE CHURCH NEWS believes that one of its duties is to keep the clergy of the diocese up to date. "New occasions teach new duties and time makes ancient good uncouth" not only in global affairs but also in the Church universal and even in that local microcosm we call the parish. There too the Rector must keep the cranial cobwebs from accumulating by at least a minimum of cerebral disturbance. "They must upward still and onward" who would keep abreast of the latest ideas in parish administration and management.

So from time to time we pass on without charge or hope of temporal reward any new and sparkling idea that bursts in brilliance across our desk; and we invite the more progressive clergy to co-operate by sending us any novel ideas that they have found helpful in their parish.

Here is one that has come recently, an innovation in Church Bulletin Boards that looks good to us. The Rector of a church with a very dull porch in which there was the usual table of tracts and above it the usual unattractive Bulletin Board conceived the idea of putting a small, unframed mirror about four inches wide by eight inches long across the upper part of the board above the notices. Apprehensive about the reaction of some of his parishioners, he asked the sexton to stand beside it the first few Sundays and keep his ears open. The first "reaction" was from a pretty young woman, who exclaimed when she noticed it, "Well, of all things! What did you put that mirror there for?" and then, without waiting for the sexton's reply, proceeded to touch her hair—you know how they pat it on the sides—with the born artistic touch, and to give her face, one last look-over before she subjected herself to the examination of the worshippers within.

Since then the Rector reports that the Bulletin Board itself is much more conspicuous than formerly, the notices tacked below the mirror are more likely to be read, and the Forward Movement pamphlets and the copies of THE CHURCH NEWS (which he is very careful to keep on hand every Sunday) cannot help being seen. Also the mirror, small though it is, helps to brighten the porch,

and has prevented many such minor tragedies as shiny noses and straggling locks. And the sexton was surprised to note that its use was not confined to women. Time marches on.

THESE HYMNS NOW

In the current number of "Forward Day by Day" there are two hymns from the proposed hymnal that are so much more appropriate now than they are likely to be when that hymnal is published months from now that the Commission on the Hymnal should permit congregations to use them at once. They are "For the Passing Souls We Pray" and "Keep Our Loved Ones," both hymns for war-time rather than peace. Now since the war may be over—we hope it will—before the New Hymnal is published, why wait to use these most timely hymns until they become untimely. There is a beautiful hymn in our present hymnal suitable only for the restoration of peace, but what we need today, and need badly, are hymns such as these two which breathe the deepest desires of war-time worshippers.

Does the warning on the title page of "Forward" mean that we dare not sing these in Church now? No one has the power to stop us from singing them or any other Christian hymn. Or does it only mean that we shall not reprint them for sale? We hope the Hymnal Commission will not only not forbid their use *now* but will even urge congregations to use them, and make it easy for them to do so.

Vestries Please Note

It is the opinion of your Bishops that when a Rector enters the Armed Forces, he should resign his cure. In the cases when the Vestry does not desire to pursue this course, we suggest that the Rector be granted a leave of absence not to exceed six months, subject to renewal at that time. A Vestry would then be free to wait until the end of the war before electing a successor or to elect the same earlier if such seemed to be in the best interests of the parish.

The Church News

OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

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JANUARY, 1943

No. 4

The Bishop's Message—New Year's

AS New Year's Day approaches, I am reminded of Hamilton Mobie, whose speeches and whose writings of some years back I greatly admired. In his Essays, "My Study Fire," he has one on New Year's Eve, in which he says: "While it is true that our division of time into years is purely conventional and finds no recognition or record on the great dial face of the heavens, no man can be quite oblivious to it. New Year's Eve is like every other night; there is no pause in the march of the universe, no breathless moment of silence among created things that the passage of another twelve months may be noted; and yet no man has quite the same thoughts this evening that come with the coming darkness on other nights. The vast and shadowy stream of time sweeps on without a break, but the traveller who has been journeying with it cannot be entirely unmindful that he is perceptibly nearer the end of his wanderings. It is an old story, this irresistible and ceaseless onflow of life and time; time always scattering the flowers of life with a lavish hand along its course; but each man re-

calls it for himself and to each it wears some new aspect!"

God is opening a new year and new opportunities to each of us. This Diocese affords us an ample



THE RT. REV. FRANCIS
M. TAITT, S.T.D.

field for all of our abilities and in embracing these opportunities we may find our own spiritual development. There is an old saying, "We pass this way but once." Take heed that we embrace all the opportunities on the way.

To me a new year is a most hopeful time. I always feel that tomorrow or next year will be better than today. I do not believe in waiting for the morrow, I want to do my duty today. I may not live to see the morrow or, it may be, the faithful performance of the duty today, that prepares me for the duty of tomorrow. I have the faith that grows from experience. When David is venturing against the Philistine, and Saul doubts his power, he relates to him two fearful experiences with a lion and a bear. The faith of David rises to a great height as he says, "The Lord who delivered me out of the power of the lion and the bear, *he* shall deliver me from the hand of the Philistine." So I feel that God's mercy and power in the past assures me that goodness and mercy shall follow me all the days of my life.

I always pondered and enjoyed the poet's words,

*Get old along with me,
The best is yet to be.*

Francis M. Taitt

THE CHURCH NEWS

Bishop Hart's Page

The whole diocese rejoices in our Bishop's eighty-first birthday. Bishop Taitt has a much heavier Confirmation schedule than many of our younger Bishops and he meets all his appointments faithfully and gladly. It is a joy to work under him. May his good health continue and in his heart may God's peace which passeth understanding abide all the days of his life.

We must try to make 1943 what we want it to be. The kind of Church we will have will depend upon the picture that we carry around in our heads of what we want the Church to be. Let us not spend our time in vain regrets over those who do not take an active part in the life and worship of any Church. Rather let us meet with new determination and fresh consecration the great opportunity which the Church has today.

The hour of opportunity has arrived. The best way of making sure that we will do our duty tomorrow is to do it today. The best way of making sure that the Church becomes stronger and stronger is to plan wisely and work harder now. If we are ever to arrive at a great and glorious end, we must make a real beginning and we must begin where we are. Our Church can be a much stronger Church at the end of this year than it is today if we will have it so.

It is not altogether true but there is a great deal of truth in the old saying that there are not any strategic places in the Church, only strategic people. I once knew of a parish that had for many years been an aided parish and the congregation was perfectly willing to have it so. Conditions in the town didn't change to any great degree but one or two new people moved into the parish and they soon made it a strong, self-supporting parish. I also knew a parish which prided itself on having the best choir in the city, but when they had to choose between paying for the choir and paying their quota in full, they organized a volunteer choir and paid the quota. The music at times was pretty bad, but the parish became stronger and stronger.

May 1943 find us ready and responsive to God's guidance. The



Church will then do her duty in war time and she will be better prepared to play a more worthy part when the peace comes.

Oliver J. Hart

Bishop Coadjutor.

SPECIAL ATTENTION

Theological Education Sunday

In accordance with joint resolution of General Convention Sunday, January 24, 1943, has been designated by the Presiding Bishop as "Theological Education Sunday." It was the Convention's request that on the day designated, the importance of our seminaries and the part they play in the life of the Church be brought forcefully to the attention of all our Church people.

Our Presiding Bishop says, "There never was a time, it seems to me, when our seminaries were more strategic and when they deserved and needed more, the support of Church people."

Where parishes decide to give the open offering on that Sunday for this purpose they should state to which seminary they intend to send the offering. Where the offering is not so designated, individuals should be given an opportunity to designate the seminary to which they want their offering to go.

LETTERS OF TRANSFER

I would like to call to your attention the Church's law in regard to Letters of Transfer. Very often we hear it said, "The curse of the Church is parochialism." My own conception is that the curse of the Church is the lack of the right kind of parochialism. The primary task of the Church is with persons, and a person is not an isolated individual. He is part of an organic system. The Parish is the family unit of the Church of God. The Church is going to make an impact upon the world by first demonstrating its influence among Christian people united in a Parish. Any great advance which the Church makes begins with the individual. But it must also take effect in the Parish and make the Parish a more effective instrument and medium through which the power of God is exemplified in the life of the community.

It is from this viewpoint that we should value the Parish. Obviously, a selfish Parish is sub-Christian and is doomed to die. Christ's teaching is forever true that the clue to life is the sacrifice of life, whether it be of a Parish or of an individual. In stressing the value of parochialism, I am thinking of Christian parochialism which thinks of the Parish as a united force for extending Christ's power in the world.

This is one of the reasons why the Church has always placed an emphasis on Letters of Transfer. This practice is not a new thing in the Church's life. The Church has always thought of her children as having a definite Church home. She has always thought of them as members of the family. The Church's position on this matter has nothing whatever to do with how many Parishes a man contributes to financially. A man may even serve on the Vestry of two Parishes, but he should be counted as a communicant of only one Parish. In such a compact Diocese as the Diocese of Pennsylvania it is much more difficult for Parish records to be kept accurate than it is in Dioceses where Parishes are widely separated one from the other. For this reason we should be very careful to follow the Church law on this subject.

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HEADS FEDERAL COUNCIL

Presiding Bishop Henry St. George Tucker is the new President of the Federal Council of Churches of Christ in America. Bishop Tucker succeeds Dr. Luther A. Weigle, of Yale University, and will hold office for two years. The election took place at the Federal Council's annual meeting in Cleveland, Ohio, on December 10th. This is the first time a President of the Council has come from the Protestant Episcopal Church.

By action of the General Convention of 1940, the Episcopal Church



became a member of the Federal Council. It has been noted that in England, the British Council of Churches is also headed by a top-ranking official of the Anglican Communion, the Archbishop of Canterbury.

Twenty-two Communions are members of the Federal Council, which unites these bodies in an extensive program of activities in the fields of Christian witness, education, relief, race relations, social service, international understanding and approaches to Christian unity.

Bishop Tucker, through the Forward in Service program, has repeatedly pointed to the necessity for a greatly strengthened Church so that Christian influence may be a determining factor in the building of world peace and the reconstruction of the world after war, and Church leaders regard his election by the Federal Council as an indication of the trend among churches to work more closely together and thus strengthen the Christian impact upon world problems.

COMMISSION REORGANIZED

During the summer, the War Commission appointed a special committee consisting of Frederick R. Drayton, Louis N. Lukens, William L. Randall and Thomas B. K. Ringe, Chairman. The committee recommended that the War Commission be reorganized and that it be called the Army and Navy Commission of the Diocese. Bishop Taitt has appointed Bishop Hart Chairman of the new Commission. Following the resignation of the Rev. Charles S. Martin, due to his call to Burlington, Vermont, the Rev. J. Jarden Guenther was elected Chairman of the Commission and has served most faithfully in that capacity. Thanks are due to Mr. Guenther and the other members of the Commission for their services. The membership of the new Commission will be announced in the next issue of THE CHURCH NEWS.

HOW IT CAN BE DONE

When plans were being laid for the Every Member Canvass in Calvary Church, Germantown, the Rev. William J. Dietrich, Jr., conceived the idea that it would be fitting to have the Presiding Bishop's charge to the American Church on the Every Member Canvass presented to his people because they could not hear it since they would be on their way to Church. He wrote to the National Council and asked for a recording of the address and they replied they did not have the same. However, Mr. Dietrich was not willing to let his idea go overboard and so called WCAU, Columbia's Philadelphia outlet, requesting them to make a recording of the address the morning it was to be delivered. It was recorded and then rushed to Calvary Church for the 11 A. M. service on Sunday morning, November 15th, so that less than one hour after the Presiding Bishop spoke Calvary's people heard his address in their Parish Church.

This opened the Every Member Canvass at Calvary, where the slogan was "Keep Calvary's Bell Ringing." Two weeks later Calvary had raised her budget, and the bell was rung with all the congregation singing the Doxology at the end of the service. The Every Member Canvass was under the able direction of Mr. Thomas B. K. Ringe, Senior Warden.

ARMY CHAPLAIN REPORTS

The Rev. Stanley V. Wilcox, Rector, St. Paul's Church, Chester, has contributed the following very interesting account of his experiences as Chaplain of the Seventy-ninth Division, U. S. Army. The article will be continued in the February issue of THE CHURCH NEWS:

A very noted clergyman once said, commenting on the range of the work in a particular parish, that it offered an unique opportunity to anyone serving there, in that it called for the exercise of every talent with which God had endowed a man. Surely, this same is true of the work of an Army Chaplain.

The work in general is so varied that it would be difficult to say just which department of the Chaplain's activities provides the richest experience. One man might well feel that the opportunity to hold a religious service for a whole regiment of young men, and to have the opportunity of bringing them a spiritual message is a rich experience, indeed. Most Chaplains, however, feel that the richest experience of all is the opportunity for intimate, personal relationships with officers and men.

All would agree, I think, that no greater blessing can be conferred upon any man than to be the Chaplain of a combat unit. It has been well said that "dangers mutually shared and hardships borne together is the true school in which love is taught, and that these are the things which make for generous friendships."

It was my good fortune to serve with a combat regiment which had a long and honorable history. We had, therefore, certain traditions which newly activated units do not have.

One of our traditions was the Church Parade. At Church Call on Sunday all of the units formed, marched to an assembly point, and followed the band to the Chapel or to an area provided for Church services. The colors and color guards marched in the procession and all of the battery guidons. This added a note of attractiveness and color to the Regimental Service, lacking in regiments where this was not the customary procedure.

It was our good fortune to have a Regimental Commander, Colonel Samuel B. Wolfe, of Lewisburg, Pennsylvania, who was heartily in

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MISS MARGARET TAPPEN RETIRES AS PRINCIPAL

After twenty-five years of outstanding service as Principal of the Burd School, Miss Tappen presented her letter of retirement to the Rector and the Vestry of St. Stephen's Church, acting as trustees of the Burd School, requesting that it should take effect December 31, 1942.

Dr. Price and the trustees accepted her letter reluctantly and regretfully. The high standing and the successful operation of the school during these years are largely due to her wise and careful direction. Without fear or favor she followed by precept and example the highest ideals and standards. She possessed the happy faculty of winning the love and respect of the girls in the enforcement of rules and regulations.

Through her zeal and intelligent effort, higher standards of scholarship have been encouraged. One of the remarkable features of Miss Tappen's career has been her ability to guide the girls into fine careers, either through college or professional training and to have been



able to keep up with them afterwards.

The last twenty-five years will always be remembered as a glorious quarter of a century in the annals of the Burd School.

LEAGUE FOR SERVICE

The Philadelphia General Hospital Unit of the Elizabeth Price Martin League for Service, through its Chairman, Mrs. Frederick Fox, desires to thank all contributors to the Christmas gifts.

Mrs. Fox says: "What a joy to do something for others when you have such splendid co-operation! Heaps of thanks to each and every one for the generous donations of money and packages for the Christmas work at the hospital. You were instrumental in helping to spread great joy on that Blessed Happy Day. Many thanks also for the beautiful layettes and separate infant garments that have been sent to us from many needlework groups through your suggestions. Also many thanks for the bed jackets, magazines, drinking glasses, canes, clothing and other needed articles which have been sent directly to the hospital.

"We still need help every Wednesday afternoon at 2 P. M. in the Episcopal Chapel at the hospital. Come to our meeting on January 27th in the Chapel and see where your particular talent will fit in."

THE CHURCH CLUB

A very successful occasion was provided by the committee in charge of the Annual Dinner of the Church Club, which was held in the North Garden of the Bellevue-Stratford, on Monday evening, December 14th. A reception to Bishop Taitt and Bishop Coadjutor Hart preceded.

The President, A. Moseley Hopkins, Jr., presided. Bishop Taitt was most happy and inspiring, and Bishop Hart gave a very thoughtful and practical address.

Commander Peter Skelton, a British naval officer, was introduced, and spoke most effectively of the significance of the ringing of the church bells in England, after two years of silence, upon the news of the victory in North Africa. He stated that the ship under his command docked for repairs on the anniversary of Trafalgar.

January Meeting

The Church Club will hold its next meeting on Friday, January 22nd, at the University Christian Association. The speaker will be Mr. W. Edwin Collier, who will give an illustrated talk on Church Architecture.

NURSES' TRAINING

NEEDED — Thirty Well-Qualified Students to Enter the School of Nursing at the Episcopal Hospital on February 1, 1943.

To meet urgent nursing needs in the hospital, throughout the nation, and in the armed forces, the number of students entering the school February 1 should be greater than previously admitted. In a relatively short time after beginning this socially useful and interesting career, a student may be the means of relieving a graduate nurse for military service. Whether serving with the armed forces or conserving the health of the civilian population, nurses are meeting most fundamental human needs. Rectors and parents are urged to encourage every eligible young woman to consider the opportunities offered by this training school which the Church makes possible through its hospital.

Scholarships

There are scholarships available from the Federal Government and from the Pennsylvania Federation of Women's Clubs for well-qualified candidates who are financially handicapped. Application should be made immediately if a scholarship is needed. *For further information write to the Director of the School of Nursing, Hospital of the Protestant Episcopal Church, Front Street and Lehigh Avenue, Philadelphia.*

OHIO BENEFITS

It is with real regret that we lose from our Diocese another of our younger clergy. Mr. William Loane, recent Rector of Church of Incarnation, Drexel Hill, is the fourth of such to leave the Diocese in the past few months.

Not only is his going a loss to the parish, where he has done a real uphill work the past seven years with splendid results, but also a loss in a larger sense to the Diocese, where he has been especially active in work with the youth of the Church. He, together with the Rev. Charles Martin and the Rev. J. H. Jacobson, who also have recently taken up work in other dioceses, contributed in no small way to the wonderful success of the Summer Conferences at Ursinus and the Winter Conferences at the Church House.

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A TRIBUTE

The Reverend Horace Andrews Walton, M.A., B.D., graduated from the University of Pennsylvania in 1890 and from the General Theological Seminary in 1893. He was



ordained to the Priesthood by Bishop Whitaker in 1894. The whole of his long ministry was spent in this Diocese and for forty years he was the beloved Rector of the Church of the Good Samaritan, Paoli.

"To feed the flock of Christ" was his lifelong endeavor. He was pre-eminently a pastor, loving and beloved, in daily contact with his people. He was their friend in sickness and in health.

His love for children marked his ministry. Boys adored him and surrounded him in Church and Parish. He was held in high esteem by his brother clergy as a Rector who "stayed by the stuff" in faithful parish work for forty years. The gentleness of God made him great. Working to the last he "fell on sleep" in the fullness of years.

May the peace of God, with which he blessed his parish, rest upon his soul forever.

ERNEST C. EARP.

United Thank Offering

The Fall In-Gathering Presentation of the United Thank Offering has broken all records. To date \$14,400.00. The goal of "Every woman in the Diocese a sharer in the offering" is a challenge to all women.

THE WOMAN'S AUXILIARY

Members of the Woman's Auxiliary join with everyone in the Diocese in affectionate greetings and best wishes to Bishop Taitt on his birthday.

New Year Greetings

We will "lengthen our cords, and strengthen our stakes" as Bishop Tucker has asked us to, and look ahead to 1943 with a determination to help turn this world tragedy into a glorious advance in the march towards a Christian world and the fellowship of man.

Looking back only to see how far we have come on the way in reaching the goal we set for ourselves in 1942—have we really been better witnesses?

MARGARET PACKARD,
Pres., Woman's Auxiliary.

War Committee

The Evening Group of the Chapel of the Mediator assumed the responsibility for entertaining the men at Fort Dix one evening last month. On Saturday, December 12th, they were host at the Canteen. They provided and served 40 layer cakes, 20 pounds of cookies, 20 dozen sandwiches, 50 dozen cup cakes, 20 dozen doughnuts, 20 pounds of candy, 100 apples, 50

packages of chewing gum, and 10 cartons of cigarettes.

It is proposed that other Auxiliary groups will follow their lead.

A recent visit to the Chapel at the Navy Yard was very satisfying. It couldn't be more lovely, and is already supplying a vital need in the lives of the thousands of men who go through the Navy Yard. The organist is an enlisted man and has been given the job of organizing a choir. He plays every day from 12 to 12:45.

Chaplain Howe is waiting to complete the equipment provided and will then tell the Woman's Auxiliary what he would like from the Diocese.

Devotional Committee

Important meeting, Wednesday, January 6th, at 12 noon, in the Bishop's Chapel. Subject: *World Day of Prayer*.

The first Friday of Lent is set aside by women of all denominations all over the world as a day of prayer with a common service of worship. The day starts in the Fiji Islands and ends in Alaska. Truly a globular intercession, especially in keeping with our present-day globular thinking. If we truly believe that spiritual forces are more

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Unless otherwise indicated all meetings here listed will be held in Church House, 202 South 19th Street

Luncheon meeting every Wednesday at 12:30 P. M. for Woman's Auxiliary Committee's officers and guests

Tuesday, January 5

10:30 A. M.—Woman's Auxiliary Executive Board.

Wednesday, January 6

10:30 A. M.—Diocesan Committee, Holy Trinity Parish House.

10:30 A. M.—Committee on Negro Work.

12:00 P. M.—Devotional Committee, Bishop's Chapel. Please note change of day from Tuesday to Wednesday. The first Wednesday will be the permanent day of each monthly meeting. Mrs. Burton presiding. Subject: "World Day of Prayer."

1:00 P. M.—Devotional Planning Committee regular luncheon meeting.

2:00-3:30 P. M.—Mission Study Training Class for leaders. Subject: "Latin America." Leader: Miss Dorothy Scott.

Friday, January 8

10:30 A. M.—Elizabeth Price Martin League, Episcopal Hospital Unit.

Wednesday, January 13

10:30 A. M.—Domestic Committee.

2:00-3:30 P. M.—Mission Study Training Class for leaders. Subject: "Latin America." Leader: Miss Dorothy Scott.

Friday, January 15

10:30 A. M.—Department of Christian Social Relations. Subject: "The Negro and the Church." Speakers: Dr. Lawrence Foster and Rev. Howard Thurman, D.D.

Wednesday, January 20

10:30 A. M.—Foreign Committee.

2:00-3:30 P. M.—Mission Study Training Class for leaders. Subject: "Latin America." Leader: Miss Dorothy Scott.

Thursday, January 21

4:30 P. M.—Woman's Aid to the Convocation of West Philadelphia, Church of the Redemption, 56th and Market Sts. Mrs. Francis R. Packard, speaker.

Friday, January 22

10:30 A. M.—Church Periodical Club. Annual Meeting, followed by luncheon at the Women's City Club.

Tuesday, January 26

10:30 A. M.—Woman's Aid to the Convocation of South Philadelphia. Speakers, Miss F. H. Eva Hasell and Miss Ruth C. Kitchen.

Wednesday, January 27

10:30 A. M.—Indians' Hope Association.

2:00 P. M.—Elizabeth Price Martin League, Philadelphia General Hospital Unit, in the Chapel at the hospital.

2:00-3:30 P. M.—Mission Study Training Class for leaders. Subject: "Latin America." Leader: Miss Dorothy Scott.

3:30 P. M.—Woman's Aid to the Convocation of North Philadelphia, St. Ambrose Mission, Howard and Ontario Sts. Supper will be served at 6:30.



The Church of the Annunciation, 12th and Diamond Streets

A FORWARD STEP

A broad-minded policy has been adopted by the congregation of the Church of the Annunciation in extending its Church and Parish House facilities to the congregation of St. Christopher's Mission. The latter have been worshipping in very crowded quarters at 1332 North 12th Street, sharing the premises with St. John's Settlement House.

The Rev. Tollie L. Caution, of St. Augustine's, as overseer of the Church Work Among Colored People in the Convocation of North Philadelphia, under Dean John K. Shryock, and the Bishop Coadjutor, Rt. Rev. Oliver J. Hart, helped to arrange the first service for St. Christopher's, which was held in the Annunciation on Sunday afternoon, December 13, 1942, at 5 o'clock. Rev. J. Walter Edwards, minister-in-charge, ably assisted in planning for the occasion and in conducting the service. Members of St. Christopher's, St. Augustine's, St. Paul's, and the Annunciation, attended the service.

On Sunday, December 20th, at 5 o'clock, Bishop Hart administered confirmation at the Annunciation. There was a fine congregation, and a class of nine, presented by the Rev. M. Edwards, of St. Christopher's. Four others were presented by the Rev. Tollie L. Caution for St. Augustine's.

The congregations of the Annunciation and of St. Christopher's worshipped jointly at the Christmas

Eve service, at which the Rev. George I. Baldwin and the Rev. J. Walter Edwards officiated.

The Advent offering of the Sunday Schools will apply to repairs and equipment in the Parish House of the Annunciation for the benefit of St. Christopher's. The money formerly allotted to St. John's Settlement House in lieu of rent on behalf of St. Christopher's, will go toward the upkeep of the Annunciation, as provided in the budget of the Convocation of North Philadelphia.

NORTH PHILA. MEETS

The Convocation of North Philadelphia will hold its annual meeting on Wednesday, January 27, 1943, instead of on the third Wednesday, as is the custom. The Convocation will assemble at St. Ambrose Church at 6 P. M. The Woman's Aid will meet in the Parish House at 3.30.

The Rev. John McGarvey, vicar of St. Ambrose, will be the host, and the Rev. Arthur Appleton, Rector of Christ Church, Franklinville, will be the preacher at the service, which precedes the dinner and business session.

Bishop Taitt and Bishop Coadjutor Hart are both expected to attend the Convocation. The latter will remain afterwards for a meeting of the Sectional Young People's Fellowship, which will assemble at St. Ambrose at 9 o'clock that same evening.

THE BISHOP'S CALL

St. Monica's Mission, located at Woodland Avenue and St. Mark's Street (near 42nd Street) in the Convocation of West Philadelphia, has one building, a two-story parish house, erected in 1915.

This building, practically four straight walls without any architectural devices to lend it beauty or ecclesiastical appearance, is likewise without proper appointments and necessary sanitation facilities to carry on the work and worship of the Church.

The congregation has spent almost \$1000.00 for repairs and painting and still faces the need of a kitchen, lavatory, choir vesting rooms, office for the missionary, class rooms for the church school, and meeting places for the chapel committee and other activities.

The former Dean of Convocation, the late Dr. Granville Taylor, recognized this need and made plans to meet it. His successor, Dean Martin, before his induction into the armed forces as a chaplain in the Navy, gave orders to spend every effort to give this growing and progressive mission a chance to advance, and approved the plans already drawn up by the architect.

Bishop Taitt, in hearty accord with this plan, has designated St. Monica's as the recipient of the January Call and hopes that sufficient funds may be received to give this mission a plant adequate for worship and work in parish and community. The Call will be issued to all former subscribers early in the New Year.

PHILLIPS BROOKS MEMORIAL

January 23, 1943, will mark the fiftieth anniversary of the death of Phillips Brooks. A national committee, under the leadership of the Rev. Phillips E. Osgood, of Emmanuel Church, Boston, is proposing a suitable observance of the occasion, and has recommended Sunday, January 24th, as an appropriate date.

The Rev. E. Frank Salmon, Rector of Holy Trinity, where Phillips Brooks was Rector from 1862-69, announces that a special service on Sunday, January 24th, at 4.30 P. M., will be held in Holy Trinity at which Bishop Hart will make an address commemorating Bishop Brooks.

WAR CHEST CAMPAIGN

January 24-February 10, 1943 • Goal \$7,300,000

"You, Too, Can Fight—By Giving"

Philadelphia and adjacent territory is challenged by the War Emergency to combine its resources in support of a United Program of Welfare Work on a scale of increased giving which shall meet the budget approved by its War-Chest Committee, and put it in the forefront of American communities the nation over. Churchmen will have their part as leading citizens in this vast effort, and will provide much of the leadership, many of the workers and a large part of the contributions.

The United War-Chest funds will be allocated to the following agencies, as announced by the Campaign Committee:—

For Our Home Front:

All-time services of United Charities agencies (including members of the Community Fund* of Philadelphia and Vicinity and of the Federation of Jewish Charities):

26 for Child-Care . . . 9 for Family Service . . . 41 for Youth Training . . . 23 for Hospital Care . . . 21 for Health Service . . . 9 for Co-ordinating and Planning . . . 18 for Specialized Services.

Social Work of Diocesan Agencies Benefiting

CITY MISSION

Operating from
225 SOUTH 3RD STREET
Relief and Family Departments
Home for Consumptives



REV. JAMES M. COLLINS
Exec. Director 1942-

SERVICE FIGURES †

Relief Dept.
Families Aided 765
Visits by Workers 3,368
Clothing and Shoes 6,951
Coal and Grocery, Ice and
Milk Orders 36,812
The Home, Chestnut Hill
Daily Average 79
Total Patient Days 30,009

CHURCH MISSION OF HELP

2139 LOCUST STREET
Youth Consultation Service



ELLEN STONE JOHNSON
Exec. Secretary 1942-

Case-work and counsel
for girls and young women
14-25 years of age.
Works closely with all
resources of the Church
throughout the Diocese.
For the past year
gave help to 141.

HOUSE OF THE HOLY CHILD

and
HOUSE OF ST. MICHAEL
AND ALL ANGELS
(Since 1938)
OFFICE: 311 S. JUNIPER STREET



MRS. LAURA D. NICHOLS
Exec. Director 1937-

REPORT

Children Cared for in
Foster Homes 160
(12 of St. Michael's)
Yearly Cost per Child...\$394.46
Institutional Care
Replaced by Foster Homes

ST. MARTHA'S SETTLEMENT HOUSE

and
CHURCH DISPENSARY
OF SOUTHWARK
2029 S. EIGHTH STREET

BLANCHE M. NICOLA
Head Worker 1939-

Four Mothers' Clubs, Boy
Girl Scouts, Children's and
Young People's Clubs, Sewing
Classes, Cooking Classes,
Game Rooms, Roof Playgrounds,
Outings, Recreation and
Camps, Clinics, Library, Savings
Bank, Help on Individual
Problems.

Medical Clinic
Children's Corrective
Clinic
Dental Clinic
Library 1
Savings Bank
General Activities 3
Outside Agencies
Total 6

* Includes the agencies in which the Diocese has a special interest.

† In



United Charities { Community Fund Jewish Welfare

War-Time Agencies • Special Services to Armed Forces

Allied War Relief • United Support

For Our Men and Women in War Service:

NATIONAL U. S. O.—including: National Catholic Community Service . . . Jewish Welfare Board . . . Travelers Aid Society . . . Salvation Army . . . Y. M. C. A. . . . Y. W. C. A. . . . Also War Prisoners' Aid Committee of Y. M. C. A., National Board of Y. W. C. A. Overseas Work . . . American Social Hygiene Association.

LOCAL U. S. O. COUNCIL AND ASSOCIATED AGENCIES—including: Y. M. C. A.'s (Army and Navy and Germantown) . . . Y. W. C. A.'s (Germantown and Philadelphia including Central, Frankford, Kensington and Southwest) . . . National Catholic Community Service (Benedict Hall) . . . Jewish Welfare Board . . . Travelers Aid Society . . . South Broad Street U. S. O. Club.

RECREATION COMMITTEE OF THE COUNCIL OF DEFENSE . . . UNITED SERVICE CLUB . . . EMERGENCY AID WAR WORK . . . STAGE DOOR CANTEEN . . . UNITED SEAMEN'S SERVICE.

For Our Fighting Allies:

Greek War Relief . . . United China Relief . . . British War Relief . . . Polish War Relief . . . Queen Wilhelmina Fund . . . Russian War Relief.

ing to the Extent of \$169,000 (1942 Total Allotment)

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GERMANTOWN

ANITA PECK

Exec. Secretary 1923-

REPORT



GEORGE W. WILKINS
Exec. Director 1911-



JANET R. MORRIS
Head Worker 1936-



REV. PERCY R. STOCKMAN
Supt. and Chaplain 1920-

SERVICE

REPORT

SERVICE ITEMS

2,188	Mothers Under Care	337
1,321	At Ravenswood:	
797	Days' Care	6,869
3,307	Women	101
5,159	Babies	73
3,925	In Foster Homes:	
535	Women	27
1,232	Babies	26

Chapel Attendance	22,934
Meals Served	120,495
Lodgings	47,373
Clothing	1,128
Jobs Found	124

Enrolled	726
Attendance, Classes, Clubs, etc.	16,604
Private Lessons	724
General Groups	6,600
Library, etc.	8,663
Total	32,600

Lodgings	82,229
Restaurant Meals	62,054
Credit Loans, Clothing, etc., to	2,085
Jobs—At Sea	1,651
Ashore	109
Chapel Attendance	10,425
Magazines Distributed	105,957

ARMY CHAPLAIN REPORTS

From Page 4—

sympathy with the work of the Chaplain. He set an example for officers and men by his personal appearance at all services and by marching at the head of the column in the Church Parade.

When we first went to camp none of the chapels had been completed, and for a long time we had our Regimental Services out of doors. The men built a suitable platform with churchly appointments, even to the provision of an Altar Rail.

When the men were in position—one battalion on the right and one battalion on the left, or sometimes when we had a combined service with our sister regiment—a whole regiment to the right and to the left—the colors were advanced with all of the battery guidons. This made a most impressive setting for what was always an inspiring service.

The music at these services was provided by a chorus chosen from men in the regiment. When we first went to camp our sister regiment had no Chaplain, and for the first six months it was my blessed privilege to serve as Chaplain for both regiments. This gave us an unusual opportunity to build up one of the finest choruses in the camp.

In addition to the singing at the Regimental Services, this chorus sang Sunday after Sunday in churches in nearby towns. We had a number of fine solo voices, and the usual procedure was to take the place of the regular church choir and sing the whole service. The men sang such beautiful numbers as "One Sweetly Solemn Thought" by Ambrose, "Benedictus" by Gounod, "Prayer Perfect" by Guion, "Beautiful Saviour," "God Ever Glorious," and many others.

At many of the places we visited, the church authorities took the name of every man in the chorus and his home address, and were courteous enough to write home to the parents of the men to say how much they appreciated the fact that they were sharing a worship service with them.

On Wednesday evenings before the maneuver period, we gathered together for a service of prayer and instruction which the men themselves conducted. This was almost the only opportunity for a week-day

service, with the exception of the outstanding days of the Church year, such as Ash Wednesday and greater Saints' Days, when we held a Celebration of Holy Communion.

Every Sunday at an early hour we had a Celebration of Holy Communion, usually in our Recreation Hall. One of the men made a very suitable Altar which could be recessed during the week. The Chaplain's assistants took great pride in performing the work of an Altar Guild and acting as servers at this service. Many men in other parts of the camp who were communicants, attended this service and often asked for the privilege of serving at the Altar, as they had acted in this capacity in their home parish. Attendance at this service meant a real sacrifice on the part of many of the men.

Service of Baptism

Perhaps no response to a Chaplain's work is more gratifying than to have men come and ask to be baptized. I remember one such Baptismal Service. We held it in the Chaplain's room at the hospital, as there was no other place available at the time. Two brothers were baptized. The elder brother was one of the ranking sergeants in his battery, the younger brother a patient in the hospital; the Colonel of the Regiment was one of the witnesses.

A Confirmation

When an announcement was made that the Bishop of the Diocese would visit the parish church in the town nearest camp to administer Confirmation, the Sergeant Major of the regiment, a fine soldier who had served with distinction in the British Army in the first World War, requested that he be presented to the Bishop to be confirmed. Many of the officers and men of the regiment attended the service. As the Sergeant Major is the ranking non-commissioned officer in a regiment, this public acknowledgment on his part of his discipleship was a splendid example to the enlisted personnel of the whole regiment.

Adjusting Individuals

A chaplaincy offers many opportunities for pastoral work. We had Chaplain's Hour every evening when the men could come to the Chaplain's Office for personal consultations.

When we first went to camp all of our men were enlisted men. Later we received hundreds of men who were inducted into the service. Some of these new men found it very difficult to make the adjustment from civilian life, where they had at least a fair degree of personal freedom, and the Army life, where it is necessary to have certain regulations which are applicable to all. The Chaplain is the one man in whom most men feel they can confide and to whom they look for guidance.

The Spirit of the Regiment

The first group of inducted men sent to our regiment numbered about five hundred. Our Commanding Officer had served in the first World War and knew something of the difficulties experienced by drafted men at that time. He was very anxious that these men be welcomed into the regiment and that there should be no difference between enlisted men and inducted men, old men and new men. When the Colonel knew that the men were on their way and would soon join the regiment, he gathered the whole regiment on the parade ground and over the public address system, made it very clear to every officer and enlisted man just what his attitude was toward these new men. He stated clearly that his attitude was to be the attitude of the entire regiment. He assigned one enlisted man to each new man. The duty of the enlisted man was to see that the man assigned to him was made to feel at home. For the first two weeks he was to be the new man's personal guide, friend, and companion. We met the contingent at the train with our band, marched them to our Recreation Hall, where they were welcomed by the Colonel. At this assembly the Chaplain was presented to the men by the Commanding Officer, who outlined briefly the work of the Chaplain and his unique place in the regiment. This introduction was to prove of great help in gaining the confidence of these men. Within a very short time we had no such designation in our unit as old men and new men—we were all soldiers united in a common effort as servants of our country.

(To be continued in February)

Important Events and Work in the Diocese

RELIGIOUS EDUCATION

The Diocesan Winter Conference of the Department of Education will be held on five Tuesday evenings, February 2nd through March 2nd, from 6.30 to 9.20. This year, due to transportation difficulties and food rationing, the committee on planning has decided to cut down the conference in two ways, one, by starting later, and not serving supper, and two, by offering fewer classes, 12 instead of 30 as heretofore.

The Conference will open at 6.30 with a half hour of "fellowship," during which time there will be various kinds of educational entertainment, including square dancing and singing.

Conference Chaplain

The Rev. Franklin Joiner, Rector of St. Clement's Church, has graciously consented to be our chaplain, and will lead us in a devotional service at Holy Trinity Church from 7.00 to 7.30 each evening.

Weekly Schedule

The class periods proper will start at 7.40 and will include Schools of Church Life, Education, Music, Youth and a School of Special Interests. There will be two two-hour courses in the School of Church Life, consisting of lectures on Bible, Doctrine, Worship and Missions, followed by discussion, and concluding with a panel discussion on the last evening, the panel to consist of the lecturers and the discussion leaders. The School of Special Interests will include a class for the Altar Guild, one on Latin America, one on Handcrafts in Religious Education, and two content courses, one of which will be concerned with Doctrine and our own Experience.

Included in the list of instructors will be Father Niblo, Dr. Lewis, Dr. Ewing, Mrs. Cross, Mr. Harris, Miss Jenks, Miss Balmer and Miss Hickson.

From Page 5

Washington's Birthday

The annual Corporate Communion with the Brotherhood of St. Andrew will be held at Holy Trinity Church on Monday, February 22nd. Breakfast will follow at the Stephen Girard Hotel.

GIRLS' FRIENDLY SOCIETY

The large diocesan events which have hitherto starred the G. F. S. calendar each winter will be much curtailed in 1943, because of travel difficulties, blackouts and all the other war changes which affect our lives. This does not mean, however, that the life of the Branches will not go on—rather they will most likely be strengthened, as the contribution to be made to the life of the Church as well as to the work for the war emergency becomes more clarified.

Adapting Programs

One Branch, for instance, St. Luke's, Germantown, has transformed its Branch meetings into practically a Red Cross group, but it preserves its G. F. S. identity by meeting for supper, having its Worship Service and business meeting, and holding any special affair on a night other than the regular meeting night. By the vote of the members themselves, no holiday exemption from Red Cross work is to be taken—the supply of surgical dressings and other articles must not be interrupted.

Christ Church, Upper Merion Branch, its meeting place inaccessible for many without cars, reports its adjustment to a once-a-month meeting, but this does not dampen enthusiasm. Rather, gifts for the Seamen's Church Institute, for the Harrison Home and for their own parish men in the service, have been more generous than ever.

These two instances are but an advance report from a study now being made as to the life of the Branches this war winter, the number of girls in defense work and other war activities—in order to build anew in keeping with the challenge of the time.

Christmas Giving

Interest in the work of the Seamen's Church Institute increases from year to year. At the 1942 "Ingathering" at the home of Miss M. Atherton Leach December 11th and 12th, large numbers of ditty bags, sweaters, socks, books, cards, cigarettes and many other gifts were displayed and the sum of \$190.00 contributed in cash to the needs of the Institute.

Turn to Page 16

JR. WOMAN'S AUXILIARY

January is designated by the Junior Woman's Auxiliary as Church-School-by-Mail-Month, and the executive board would like to have each Junior Woman's Auxiliary consider very seriously giving at least one \$3.00 scholarship so that the children in the rural districts and those prevented from attending Sunday School due to tire and gasoline shortage, may continue their lessons.

Sectional Meeting

The Junior Woman's Auxiliary of the Church of the Saviour will be hostess for a sectional meeting of the Junior Woman's Auxiliary of the Diocese to be held on Thursday evening, January 21st, at 8 P. M. All young women of West Philadelphia Convocation are invited. There will be reports on the work of the Auxiliary followed by a missionary speaker. The Juniors of St. Thomas' Church have been asked to present some entertainment.

World Prayer Day

The World Day of Prayer is Friday, March 12th, and all young women of our Church are asked to join with young people of other denominations in their community to promote a special service that night or the eve of the World Day of Prayer. Special forms for the service may be obtained from the office of the Woman's Interdenominational Union, 1505 Race Street, or advice and programs may be obtained from our own Miss Julia Hill, Chairman of the Young People's Committee of the Union.

How We Help

How far does the Christian Social Service Fund of the Junior Woman's Auxiliary penetrate? Next month "Marion," a young nurse, graduates from the University Hospital with high honors and will then take her place in the valuable field of nursing. Shortly, following her twenty-first birthday, she will receive her commission in the nursing corps of the United States Army. Through the City Mission this young lady has received her education and for years the Junior Woman's Auxiliary has

Turn to Page 16

BROTHERHOOD OF ST. ANDREW

One of the best meetings of the local Assembly of the Brotherhood of St. Andrew in recent years was held on November 30th at St. Stephen's Church, Philadelphia. Twenty-eight parishes were represented by 110 delegates. Douglas Turnbull, of Washington, D. C., made the principal address.

The Annual Corporate Communion will be held at Holy Trinity Church on Washington's Birthday, Monday, February 22nd, at 8 A. M. The Church Club will join in this service, and at the breakfast following, which will be held this year for the first time in the Stephen Girard Hotel, 2027 Chestnut Street.

The spring meeting of the Brotherhood will be held, as last year, at the Episcopal Academy, on June 4th.

BISHOP HART'S BROADCAST

The annual New Year's greeting of the Episcopal Church of the Air will be given on Sunday, January 3rd, by the Rt. Rev. Oliver J. Hart, Bishop Coadjutor of the Diocese of Pennsylvania.

Bishop Hart will speak from Columbia Station WCAU in Philadelphia at 10 A. M. to 10.30, E. W. T., and the message will be carried widely over Columbia Broadcasting System stations.

A NEW YEAR WISH

I want to thank the members of the Auxiliaries and all contributors of the Diocese in the name of the Elizabeth Price Martin League for Service of the Episcopal Hospital for the splendid aid and co-operation during the past year. May the coming months find the "lights still shining" in our haven of mercy—thanks to your continued generosity.

TO OUR BISHOP

Could a New Year be more joyous than this one when we all have again the blessed privilege of wishing our beloved Bishop Taitt "Happy Birthday"? His life has been the guiding star to so many lives and from each heart at our Episcopal Hospital goes forth the plea: "God bless us by granting us many years of his presence."

BLANCHE MCNEAL,
Chairman of Publicity.

FEMALE P. E. PRAYER BOOK SOCIETY

The Female Protestant Episcopal Prayer Book Society of Pennsylvania, as its name indicates, is one of the oldest organizations in the Diocese of Pennsylvania. Started in 1834 by a group of devoted women led by Mrs. Thomas Stott, its object was "the gratuitous distribution of the Book of Common Prayer, used by the Protestant Episcopal Church of the United States of America."

As the years went on, this Society has increased its work from the distributing of a few hundred Prayer Books in its early years to approximately 5,000 volumes in one year, including both Prayer Books and Hymnals. This Society, unlike the Bishop White Prayer Book Society, pays all carrying charges on books sent to the mission fields. The territory covered extends from the needy missions in our own city of Philadelphia to far-off Honolulu and the Philippine Islands.

The Society is composed of delegates from various parishes of our Diocese elected to membership. Each delegate is charged with acquainting her parish with the work of the Society and collecting funds for that work. Four meetings a year are held at stated times at the Church House, when reports are made on requests for books, and on the numbers and cost of books sent to the mission fields in need of them. Requests for Prayer Books and Hymnals should be sent to the Society's Librarian, Mrs. Wm. A. M. Fuller, at the Church House, by the missionary in need of them, with the approval of his bishop. Other officers of the Society are Miss Mary A. L. Neilson, Honorary President; Mrs. Chauncey D. Robinson, President; Mrs. Joseph R. Carpenter, Jr., Vice-President, and Miss Mary Lea Perot, Treasurer.

The annual meeting and election of officers will be held on Tuesday, January 12, 1943, at 10.30 A. M., in the Church House.

CHURCHWOMAN'S CLUB

The Epiphany Service of the Churchwoman's Club will be held at the Church of the Holy Trinity on Tuesday, January 12th, at 7.30 P. M. The Bishop Coadjutor, Rt. Rev. Oliver J. Hart, will be the preacher.

CHURCH PERIODICAL CLUB

The New Year comes tripping in full of life and good promises, in spite of all the happenings in the past. 1943 smiles and welcomes us to continue our helpful task. The Church Periodical Club has had such happy, thankful letters from all the recipients of Christmas boxes this year; it seems as though the gifts were sent to the exact places most needful, the knowledge of this makes the work so much easier, also confronts us with the hope of more parishes joining so that by the end of 1943 many more destitute and neglected children, missionaries, the old and young in institutions, and prisoners, may be made happier.

One Parish in our Diocese has received public recognition of its help given to the armed forces in Alaska and Iceland, both such outlying posts and so widely apart. If we could only know of all the reading matter being sent to our armed forces from the different parishes the Diocesan report would be a joy.

The request of the retired clergyman in the West has been generously answered, his joy and thanks are eloquently expressed.

MARY M. H. ONYX.

From Page 3

In one Parish I find that the Rector has cards in the pews which read as follows:

"I hereby express my belief in God and His Church of _____
I agree to attend and support the same, acknowledging God's presence and claims by my signature.
Signed _____"

The Rector informs me that anyone who signs this card and who attends the services is reported as a communicant. I think it would avoid confusion if we would stick to the Church's practice on the subject, which is very clearly set forth in Canon 43 of the General Church. This Canon reads, "A communicant or baptized member in good standing, removing from one Parish or Congregation to another, shall be entitled to receive and shall procure from the Rector of the Parish of his last enrollment, a certificate addressed to the Rector of the Parish to which removal is desired."

At this time, when Rectors are making up their Annual Reports, it is advisable for any communicant who is not quite sure whether he is being counted once, twice or not at all, to check up with his Rector.

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THE WOMAN'S AUXILIARY

From Page 6—

mighty than brute force, surely we want to participate in lifting our voices in this common effort. There has been individual participation of Episcopal women for some years, but this year we hope to make a far larger contribution in the organization of prayer groups and in much fuller co-operation with our fellow-Christians. The program for this year is very beautiful, compiled by a National Committee representing various denominations and races, including Japanese, Chinese and Negro. Mrs. Arthur U. Crosby, who is on the National Committee, is forming a committee especially to foster participation in this world-wide effort. Any one interested in helping in the preparation for the day itself should come to this meeting to learn how she can help. Also please let Mrs. Crosby know of your interest.

So, while men fight, their women will pray

Social Relations

The next two meetings of the Department of Christian Social Relations are to be devoted to Race Relations under the able chairmanship of Mrs. Arthur U. Crosby. Two very interesting programs are arranged for these meetings on January 15th and February 19th, at 10:30 A. M., in the Church House, under the title "A Changing Church in a Changed World."

The first meeting is to be a factual presentation of the Negro problem by Dr. Lawrence Foster, head of the Department of History at Lincoln University, and an inspirational address by the Rev. Howard Thurman, D.D., head of religion at Howard Univ., Washington, D. C.

The February meeting is to be in the nature of a panel discussion from the point of view of "The Negro and His Achievements." The Rev. Robert Bagnall, LL.D., is to chair the panel and Mr. Tanner Duckrey, principal of the Paul Lawrence Dunbar Public School; Miss Marjorie Penney, of Fellowship House, and Mr. Donald Rubel, are to be members of the panel. There is to be an exhibition of Negro art and Negro literature.

These two meetings promise to be of stirring interest and we want a standing-room-only attendance. All interested are invited.



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WE PARCEL POST

DURING AN ALERT

For the protection of worshippers in an air raid or alert during church services these directions have been issued:

1. The congregation should not be dismissed.
 2. Each church should have a Church Defense Committee working with the local Council of Defense. Each church should have a Chief Air Raid Warden who would take charge during air raids or alerts. Each aisle should have a Warden and an alternate, preferably ushers.
 3. Air Raid Wardens should see local Wardens for training and insignia.
 4. Each church, after conference with engineer or architect, should designate rooms in the church buildings to be used during air raids or alerts.
 5. The worshippers in each aisle should be instructed how to reach the shelter room, under the direction of the Wardens on the aisles. If no church rooms are available the committee should find rooms in adjacent buildings.
 6. Drills should be held after service from time to time so that all of the congregation may understand what is required.
 7. Every church should be equipped for blackout.
- This information comes from A. C. Marts, Executive Director of the State Council of Defense.

OBITUARY

William Paul Morris

On Tuesday, December 15th, Mr. William Paul Morris, retired president of Morris, Wheeler and Co., Inc., died in Chester County Hospital, West Chester, following a brief illness. He was 75.

He was a member of the Vestry of Old St. David's Church, Radnor, and served more than 25 years as secretary of the board of the Pennsylvania Working Home for Blind Men. He was a director of the First National Bank of Philadelphia and the Berwyn National Bank.

Mr. Morris was a member of the Union League, Sons of the Revolution and the Welcome Society.

Surviving are his wife, Mary B. Sharp Morris; a son, Sydney S., and two daughters, Miss Ellenor Morris and Mrs. Mary Morris Macleod.

Funeral services were held Friday, December 18th, in Old St. David's Church, the Rev. Crosswell McBee, Rector, officiating. Interment followed in the church-yard.

George B. Patterson

On December 9th the Navy Department gave public notice to the fact that Lt. (j. g.) George Bradford Patterson, aged 26, was missing in action. His parents are the Rev. and Mrs. William C. Patterson, of Gwynedd, where Dr. Patterson is

the Rector of the Church of the Messiah.

Lieutenant Patterson's grandfather was the late Rear Admiral Philip H. Cooper, who commanded the American Asiatic Fleet during the Russo-Japanese War and served as superintendent of the Naval Academy from 1894 to 1898.

A twin brother, Philip Cooper Patterson, student at Yale Law School, also survives. An uncle, Major Leslie B. Cooper, is in the Army Air Corps.

Minnie C. McGee

Mrs. Minnie Casselberry McGee passed away on the morning of St. Luke's Day at her home, 8648 Ridge Avenue, Roxborough, aged 72. She was an active worker in the Sewing Guild of the Church of St. Alban, Roxborough. At one time she taught a large women's Bible Class at St. Alban's.

She is survived by her husband, the well-known verger of the Cathedral, Joseph E. McGee, and two sons, Philip J. McGee and J. Ernest McGee; two sisters, Leonora R. Casselberry and Mrs. Ann Rebecca Weber; and a brother, Theodore K. Casselberry.

She was buried from the Church of St. Alban, Roxborough, interment being in the churchyard of St. Timothy's.

CHILDREN

THE Children's Aid Society of Pennsylvania, incorporated 58 years ago, is one of the largest agencies caring for homeless, neglected, and destitute children deprived of the care of their own parents. County offices under the direction of local committees have been established in various counties.

Individual care is provided in carefully selected foster family homes, either with or without payment of board according to circumstances. The Society cares for children with due regard to their religious faith. Continued supervision is given with physical, mental and moral development and a happy, well adjusted childhood as the goal.

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IN MEMORIAM

L. Gouverneur Morris

The Clerical Brotherhood of the Diocese of Pennsylvania has transmitted the following resolution:

We desire to place on record our sincere appreciation of the life and work of the Rev. Lewis Gouverneur Morris, M.A., D.D., Rector Emeritus of Calvary Church, Germantown, who departed this life November 6, 1942.

Dr. Morris was a choice vessel in the service of his Church, a man of energy with a deep understanding and sympathy for people, giving himself unstintingly as Priest and Pastor. His deep religious convictions made him a strong, fearless preacher, reproving with kindness and love in his determined efforts for the cause of Christ. His alertness of mind in regard to all problems of the Church made him a leader, never neutral on any subject of his interest, but ready to express a real thought-out opinion. He built four parish houses to give adequate housing to the Church Schools and other work of the organization. He did not like rented pews and four times succeeded in changing the system.

The high regard of his fellow clergy won him recognition by election to the Standing Committee in three dioceses. Also three times was he a delegate to the General Convention.

His influence among men was evidenced by his leading eight men to the ministry of the Church, among them his son, the Rev. Frederick M. Morris, Vicar of Trinity Church, Newton Centre, Mass., and the Rt. Rev. Richard A. Kirchhoffer, S.T.D., of Indianapolis, Ind.

He received the degree of Doctor of Divinity from St. Stephen's College, his Alma Mater. In 1928 Dr. Morris was called to Calvary Parish, Germantown. Here again he showed the value of his pastoral work, and upon his resignation in 1940 the Vestry honored him by electing him Rector Emeritus.

He had a feeling that there was a great future for the Church, that the younger men would provide the strong necessary leadership.

He was a descendant of Gouverneur Morris, a signer of the Declaration of Independence. In thought and manner of life he was always a gentleman.

To his widow and children we express our profound sympathy in their great loss and trust that the memory of their dear one may ever brighten their way.

May he Rest in Peace and may Light Perpetual shine upon him.

C. E. SNOWDEN,
N. HERBERT CALEY,
GEORGE R. BISHOP.

Horace A. Walton

The following resolutions were adopted by the Vestry of the Church of the Good Samaritan, Paoli, at the special meeting held November 25, 1942:

Our Heavenly Father, in His infinite wisdom, has called our beloved Rector, Horace A. Walton, to join the company of His blessed saints.

The Church of the Good Samaritan is sorrowing in the loss of one who by the example of his Christ-like life has been an example and inspiration to all who had the great privilege of knowing him; therefore, the Vestry of the Church of the Good Samaritan have passed the following resolutions:

BE IT RESOLVED, that we, the Vestry of the Church of the Good Samaritan, and the Communicants and Members of the Parish, do give most humble and hearty thanks to Almighty God our Heavenly Father for having blessed us with the great privilege of the friendship and guidance of the Reverend Horace A. Walton, D.D., during the entire forty years of our Church's corporate life.

The Church's growth and spiritual influence in the community have been due to his loving and kindly work and leadership. It is our sincere prayer that the work of the Church may be continued in that spirit of loving kindness which was so manifest in all that he did.

BE IT FURTHER RESOLVED, that this resolution be spread upon the minutes of the Vestry and that a copy be sent to Miss Walton, to whom we extend our sincere sympathy and also our very grateful appreciation and thanks for the many years during which she has worked beside her brother and so ably upheld and assisted him.

Lewis R. Walton

A vestryman of the Church of the Redeemer, Andalusia, and a prominent and lifelong resident, Mr. Lewis R. Walton died at his home on Wednesday, December 2, 1942, at the age of 79 years. The Rev. Arthur F. Gibson, Rector of the Church of the Redeemer, conducted the funeral services the following Sunday in the Church and at Sunset Memorial Park.

John Welsh Drayton

On September 23rd occurred the death of the Rector's Warden of the

Church of the Messiah, Gwynedd, John W. Drayton.

The Vestry, at a recent meeting, passed the following resolution:

The Vestry of the Church of the Messiah records, with a deep sense of loss, the death of Mr. John Welsh Drayton, Rector's Warden of the Parish.

He was for many years a faithful and honored Communicant and Rector's Warden of the Parish. In his unflinching and active interest in all that pertained to its welfare, his ready and generous support of its work, his regularity and devotion in worship, he held a unique place amongst us. As friend and neighbor, as well as Churchman, he was extraordinarily beloved, and all who knew him feel keenly the sadness and the greatness of his loss.

Be it resolved, that we hereby express our deep appreciation for all that Mr. Drayton was and meant to the Church of the Messiah; our sense of bereavement as a Parish, and our great sympathy with his family in their sorrow.



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WAR COMMISSION

The Rev. Gustav C. Meckling and the Rev. W. W. Williams have offered the services of the Church in any way that may be useful to the officers and crews of the British tankers. These clergymen are at the disposal of the tankers' crews if they can be of any use, and have shown a wonderful cooperation and willingness in offering their services.

The Commission is seeking to cooperate with the Navy Yard Chaplain and the Coast Artillery Regiment Chaplain, located in Philadelphia. Father Forsythe is doing all in his power, as Chaplain of the Coast Artillery Regiment, to contact the Episcopalians located in this vicinity.

It would be very helpful if the clergy in sending in the military addresses of the men and women in service, would also give their home addresses. The Chaplains are notified according to the military addresses, but in case the men are transferred, the Commission could contact them through their home address.

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GIRLS' FRIENDLY SOCIETY

From Page 11

Special for Juniors

A Handcrafts Workshop for Junior Leaders will be held at the Church House on Wednesday, January 13th, beginning at 1.30 o'clock. This will be open to all interested in handcraft for children, as well as to G. F. S. leaders.

For the Juniors, too, another annual contest, under the auspices of the Senior Members Club, is well under way. This year entries are to be made in letter-writing, music, poster and map drawing, needlework and other handcrafts. All planning and awards are the responsibility of the Senior Members.

Lenten Work

The Lenten Box Work will be sent this year to the Mission of St. John the Baptist at Flat Rock, Western North Carolina. This mission carries on work among tenant truck farmers, and the life of the community centers around the Mission House. The worker in charge is Miss Mary Wood Sumner, a former student of the Philadelphia Church Training and Deaconess House, who looks forward eagerly to the gift of 1000 articles of clothing and household goods which she will receive from the G. F. S. in Pennsylvania.

JR. WOMAN'S AUXILIARY

From Page 11

faithfully contributed a total of \$97.50 for her incidental expenses while at school; \$46.50 of this sum was given by the various parishes and the remainder came from the Christian Social Service Fund.

St. Augustine's Mission

This group is sharing in the Youth Angelus! Since there is no bell at the church, each young person is given a list of seven names of men and boys in the service, each week; and at six o'clock each evening all young people in the parish pray for one of the names on the list. A new idea and a splendid one! The Junior Woman's Auxiliary is also purchasing new covers for the kneeling benches in the church. Christmas morning they held a special Corporate Communion to which service men on leave were specially invited.

St. John's, Lansdowne

Due to the efforts of the Junior Woman's Auxiliary, the church bells in Lansdowne will start to peal at six o'clock, beginning January 1st. Members will visit other churches in the community as well as the high school to inform them of the plan. Recently they took a fine entertainment to the Mothers' Club at St. Martha's Settlement House.

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MUSIC FOR WEDDINGS

Maurice Garabrant, celebrated organist in the Diocese of Long Island, has prepared a list of suitable organ music and vocal solos to be used as preludes to the service of Holy Matrimony. Most of these are suitable for use on small as well as large organs. "We all have the problem," he says, "of meeting the stereotyped request for three favorite songs: O Promise Me, I Love You Truly, and Because. The very fact that these border upon the popular ballad type of song is an argument for considering them unsuitable for use in the Church. The solos listed are of a better class."

VOCAL SOLOS

Where'er You Walk.....Händel
I Love Thee.....Grieg
To You.....Strauss
Entreat Me Not to Leave Thee.....Gounod
Ave Maria.....Gounod-Bach
Where'er Thou Goest.....Hildach
The Day of Golden Promise.....Hamblen
The Voice That Breathed O'er Eden

Bartlett

Wedding Song.....Shelley
O Perfect Love.....Burleigh
The Radiant Hour.....Stevenson

ORGAN MUSIC

Moment Musicale.....Schubert
Serenade.....Schubert
Ave Maria.....Schubert
Ave Maria.....Gounod-Bach
The Swan.....Saint-Saens
Meditation.....Massenet
Intermezzo.....Mascagni
Elizabethan Idyl.....Noble
Fountain Reverie.....Fletcher
Salut d'Amour.....Elgar
Cantilena.....McKinley
Will o' the Wisp.....Nevin
Cantilena Nuptiale.....Dubois
Madrigale.....Simonetti
Berceuse.....Godard
Romance.....Debussy
Dreams.....Wagner
To the Evening Star.....Wagner
Prize Song.....Wagner
Prelude to Lohengrin.....Wagner
Lohengrin Wedding March.....Wagner
Wedding March.....Mendelssohn

A GOOD LECTURE

Dr. Eric and Fridel Stoetznier gave a talk on "Germany" on the evening of December 16th to a parish group of St. Barnabas', 64th and Haverford Avenue. The Stoetzniers and their little daughter have lived in this country for four years. Dr. Stoetznier has been a leading newspaper business man, the manager of Germany's most internationally minded newspaper, the *Frankfurter Zeitung*. Mrs. Stoetznier has been a successful columnist and journalist and a trained psychologist.

U. S. O. ANSWERS

Because of the vital part taken in U. S. O. operations by the Church, these questions and answers have been pre-

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pared especially for the information of churchmen:

QUESTION: In what way does U. S. O. serve in a religious capacity?

ANSWER: U. S. O. does not intend or pretend to take the place of the church. It does attempt, however, to give the men it serves every opportunity to continue customary church attendance, and association with community churchmen and church members. It also provides ministerial contacts and religious programs within its own clubhouses. Many activities are planned through collaboration between local clergy and clubhouse directors. To perfect this collaboration, desk space in clubhouses is frequently given clergymen upon request.

QUESTION: How does the number of religious programs compare to other programs provided by U. S. O.?

ANSWER: Social, 27%; dramatic, musical, screen, 15%; health and athletic, 13%; special events, 7%; clubs, 7%; religious, 6%. The remaining 25% is divided among eight groups, such as classes, forums, trips, radio, teams.

U. S. O. has a total of 1,018 operations. Of this number 624 are clubhouses in continental United States and overseas bases. The 394 units include travelers' aid service, station lounges, mobile service, and maneuvers service. U. S. O. has an attendance of nearly 5,000,000 monthly.

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